

**BRIGHTON & HOVE CITY COUNCIL**

**ECONOMIC DEVELOPMENT & CULTURE COMMITTEE**

**4.00pm 22 SEPTEMBER 2016**

**COUNCIL CHAMBER, HOVE TOWN HALL, NORTON ROAD, HOVE,  
BN3 4AH**

# **DECISION LIST**

## **Part One**

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### **18 PLANNING ADVISORY SERVICE PEER REVIEW**

*Ward Affected: All Wards*

#### **18.29 RESOLVED:**

- 1) That Committee is asked to note the actions that have taken place so far in responding to the findings of the PAS report (Actions 1/2/5/6/7/10)
- 2) The Committee is asked to agree the outstanding schedule of work and the approach set out to tackle medium and longer term issues (Actions 3/4/8/9/11/12/13).

### **19 COMMUNITY INFRASTRUCTURE LEVY**

*Contact Officer: Liz Hobden*

*Tel: 01273 292504*

*Ward Affected: All Wards*

#### **19.7 RESOLVED:**

- 1) That the committee agrees work should commence on putting a Community Infrastructure Levy charging schedule in place for Brighton & Hove.
- 2) That the committee notes the key stages, outline timetable and resources required to prepare and adopt a CIL charging schedule.

## **20 OLD TOWN CONSERVATION AREA APPRAISAL**

*Contact Officer: Tim Jefferies*  
*Ward Affected: Regency*

*Tel: 01273 293152*

20.8 **RESOLVED** – That the draft Old Town Conservation Area Character Statement be approved for public consultation by the Committee.

## **22 PARKING STANDARDS SUPPLEMENTARY PLANNING DOCUMENT (SPD) FOR NEW DEVELOPMENT**

*Contact Officer: Steven Shaw*  
*Ward Affected: All Wards*

*Tel: 01273 292368*

21.1 **RESOLVED** - That the Committee:

- 1) Notes the results of the public consultation exercise (Appendix 1) on the draft Parking Standards SPD and endorses the changes made to the document.
- 2) Adopts SPD14 'Parking Standards' (attached as Appendix 2) as a SPD subject to any minor grammatical and non-material text and illustrative alterations agreed by the Executive Director Economy, Environment & Culture prior to adoption.
- 3) Authorises the revocation of SPGBH04 'Parking Standards' following adoption of SPD14 'Parking Standards'
- 4) Authorises that the SPD shall take effect from Monday 3<sup>rd</sup> October 2016.

## **23 CITY EMPLOYMENT & SKILLS PLAN 2016 - 2020**

*Contact Officer: Elizabeth Cadman*  
*Ward Affected: All Wards*

*Tel: 01273 291094*

22.1 **RESOLVED** – That the Committee:

- 1) Notes the final City Employment & Skills Plan and the steps that will be taken to deliver the Strategic Map.
- 2) Recommends the Plan to Council for adoption.